



## U.S. Army Corps of Engineers Albuquerque District



### 2022 Business Opportunity Open House

#### AGENDA

##### ACCESS INFORMATION:

From a web browser, copy & paste:

<https://usace1.webex.com/usace1/j.php?MTID=m2d320f5c3e2f0e92300217d7f9647018>

Meeting number: 2760 832 1285

Password: m8eZsRpG3@4

Join by phone, only:

1-844-800-2712

Access code: 2760 832 1285

##### EVENT SCHEDULE (Mountain Standard Time):

8:50 Event Room Open

9:00 Albuquerque District Introduction - *Stephanie Parra, Deputy, Office of Small Business Programs*

9:05 Command Welcome - *Lieutenant Colonel Patrick M. Stevens V., USACE, Albuquerque District Commander*

9:15 History of the Albuquerque District - *Justin Graff, Chief, Public Affairs Office*

9:25 USACE Technical Presentations

*Tracy Wolf, Chief, Safety Section*

*Reginald Bourgeois, Chief, Operations Support*

*Tracy Aragon, P.E., Operations Support*

*Felton Prosper, B.S., M.S. Senior Project Manager, Civil Project Management*

*Lionel Romero, Chief, Military & Interagency & International Support Project Management*

*Matthew Earthman, Chief, Environmental Sustainment, Restoration, & Modernization*

*Chris Velasquez, P.E., Chief, Design*

*Joseph Rael/Monique Chisholm, Contracting Division, Business Oversight*

*Leslie Molina, Chief, Contracting Division*

11:00 Special Guest Recognition

11:15 Office of Small Business Programs Brief - *Stephanie Parra*

11:30 Closing

**TIPS FOR THE BEST EXPERIENCE:** Turn off any VPN connections, use a wired internet connection, close computer programs not in use, and leave video off unless speaking. With larger audiences, audio tends to work best when having the system call you, rather than using computer audio. Once logged in, be sure to open the Chat function and participate. Introduce yourself, include your company name, a brief introduction of your business, and your contact information. Prepare introductions and possible questions prior to the event. Presentations will be available after the event at <https://www.spa.usace.army.mil/Business-With-Us/Small-Business/>.

For more information, please contact:

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**THANK YOU FOR YOUR SUPPORT AND PARTICIPATION IN THIS EVENT!**